JANUARY 20, 2015 7:00 P.M.
JONES COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
JONES COUNTY OFFICE COMPLEX – COMMISSIONERS' ROOM
MINUTES

COMMISSIONERS PRESENT:

OFFICIALS PRESENT:

Michael Haddock, Chairman Sondra Ipock-Riggs, Vice-Chairman Joseph Wiggins, Commissioner Frank Emory, Commissioner (Via Phone) Zack Koonce, Commissioner Franky J. Howard, County Manager Melissa Moore-Freeman, Clerk

The Chairman called the meeting to order. Commissioner Zack Koonce gave the invocation. **MOTION** was made by Commissioner Joseph Wiggins, seconded by Commissioner Zack Koonce, and unanimously carried **THAT** the agenda be **APPROVED** with the following amendments.

- 7. HMPG 4019-019 PROJECT BID APPROVAL
- 8. ACT PRESENTATION CHRISTINE MELE

MOTION made by Commissioner Mike Haddock, seconded by Commissioner Joseph Wiggins, and unanimously carried **THAT** the minutes of January 5, 2015 be **APPROVED**.

PUBLIC COMMENT PERIOD:

No public comment.

1. LENOIR COMMUNITY COLLEGE UPDATE

Dr. Briley from Lenoir Community College expressed his appreciate to the Board for allowing him to present. Dr. Briley expressed his desire to discuss three things. First, thank you for all you do and have done for Lenoir Community College. Second, Renee Sutton would like to share some success stories achieved by some the Jones County citizens attending the various programs offered by the center in Jones County. Renee Sutton indicated a citizen had completed the HVAC classes offered at the center and successfully obtained employment with Carolina Ice in Kinston. The Sustainable Ag program currently has thirtyfour students enrolled and Murphy Brown offers positions to those successfully completing the program. Another citizen attended the center and completed the GED program, and later completed the CNA program. That citizen is now employed at an assisted living facility. Local law enforcement, fire and rescue come together for training classes offered at the center. The local center has a liaison working with the high school students to get them in the early college classes. The center offers classes such as psychology and sociology. The center had sixty-one students in the gunsmithing program. Students successfully completing the heating & air program are offered a position with a contractor at Camp Lejuene. Those completing the Nurse Aide I & II program are being hired by Vidant Health at a rate of 15.00. Dr. Briley spoke again and expressed the commitment the Lenoir Community College staff and Board had to serving Jones County. Thirdly, we are here to request additional funding to provide services until the end of the fiscal year. The center needs an additional 23,000.00 to

finish out the current fiscal year. Those funds would support two priorities, the full time maintenance position and the increase in operating expenditures due to rising cost of electricity. The commissioners expressed the desire to review the county's current budget and fiscal conditions before determining if an additional allocation will be approved.

2. CAPITAL REQUEST - DSS

Mr. Franky Howard advised the Board the Department of Social Services needed nine laptops for employees to use in the field while visiting clients. A quote was obtained from JNB Tek at a cost of 699.00 each. **MOTION** made by Commissioner Joseph Wiggins, seconded by Mike Haddock and unanimously carried **THAT** the purchase of nine laptops be **APPROVED** as requested using county capital funds.

3. CAPITAL REQUEST - JAIL

Mr. Franky Howard advised the Board the server at the jail was beginning to experience problems and there was a possibility of the server crashing. A quote was obtained from JNB Tek in the amount of 2, 721.06. **MOTION** made by Commissioner Mike Haddock, seconded by Commissioner Joseph Wiggins and unanimously carried **THAT** the purchase of a server be **APPROVED** using county capital funds.

4. CCA - CSBG APPLICATION

Mr. Franky Howard informed the Board Coastal Community Action would be applying for the CSBG grant. Mr. Howard provided each commissioner with a copy of the application earlier for review. Commissioner Sondra Ipock-Riggs expressed her desire for the Manager to obtain information from Coastal Community Action on how much funding was awarded to Jones County citizens this past year. There were no additional questions.

5. TAX COLLECTION REPORT

Mr. Franky Howard presented the Board with the collection report for December. A copy of the report which is marked Exhibit A and is hereby incorporated and made a part of these minutes.

6. CLOSED SESSION GS 143-318.11(A)(5)

MOTION made by Commissioner Joseph Wiggins, seconded by Commissioner Zack Koonce and unanimously carried **THAT** the Board enter into Closed Session GS 143-318.11(A)(5). **MOTION** made by Commissioner Joseph Wiggins, seconded by Zack Koonce and unanimously carried **THAT** the Board exit Closed Session.

7. HMGP 4019-019 PROJECT

Mr. Franky Howard presented the Board with the Bids opened on January 14, 2015 for the demolition for the HMGP 4019-019 grant. There were two bids.

Rick Bostic Construction 4,977.00 Taylor's Hauling & Grading, LCC 3,400.00 **MOTION** made by Commissioner Joseph Wiggins, seconded by Commissioner Mike Haddock and unanimously carried **THAT** the project be awarded to Taylor's Hauling & Grading, LCC.

8. ACT PRESENTATION - CHRISTINE MELE

Christine Mele presented the Board with a certificate of appreciation from the ACT committee. We appreciate your support and your financial support. We would like to thank the citizens and taxpayers for financial support.

COUNTY MANAGER'S REPORT

Mr. Howard informed the Board the town of Maysville has taken over their own building inspections. The legislative goals conference was very informative.

COMMISSIONER'S REPORTS

Commissioner Zack Koonce informed everyone is invited to training in Pamlico count for emergency preparedness. Pedro services are scheduled to end September 25, 2015. Blue Angels are confirmed for the air show on April 30-May1.

PUBLIC COMMENT

Chairman

No public comment.

MOTION made by Com	missioner Joseph Wiggins, seconded by Commissioner Zack carried THAT the meeting be ADJOURNED at 8:40 pm.
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Sondra Ipock-Riggs	Melissa Moore-Freeman

Clerk to the Board

EXHIBIT A



Samuel B. Croom Tax Administrator JONES COUNTY TAX OFFICE
P.O. Box 87
TRENTON, NORTH CAROLINA 28585-0087

Phone: 252-448-2546 Fax: 252-448-1080 scroom@jonescountync.gov

January 7, 2015

Jones County Tax Collector:

For the Month of December:

2014 Levy Collected by Tax Office

Levy Collected by NCVTS

\$ 1,967,168.67

47,977.58

2005-2013

Levy Collected

13,651.23

Total Levy Collected

\$ 2,028,797.48

Samuel B. Croom

Jones County Tax Administrator

2014 Levy

\$ 5,905,224.53

Collected on 2014 Levy as of 12/31/14:

4,231,831.96

Other Levy Reductions as of 12/31/14:

Releases

6,991.77

Write-offs

102.84

Total Levy Reduction

\$ 4,238,926.57

Percent (%) of Levy Reduced as of 12/31/14:

71.78%

Percent (%) of Levy Reduced as of 12/31/13:

73.21%

BOARD OF COUNTY COMMISSIONERS

SONDRA IPOCK RIGOS Chaircerson 862 Riggstown Ro Pol-coksville NC 2857)

-086FHF YVGBINS Vice-Onen 641 Richlands Road Temph NC 28588

FP ANK EMORY 5466 Hwy 41 West Richiards NC 28574

ZACK KOONGS 1539 Ten Mile Park Road Transon NO 28688

MINE HACEBOOK 139 Herderson Rose Trenton MC 28586

County of Jones

POST OFFICE BOX 340
TRENTON, NORTH CAROLINA 28585
(252) 448-7571
FAX (252) 448-1072

COUNTY STANKABER

PRANKY U HOWARD PIO BIA 346 CIRCUI CONTRACTOR

COUNTY ATTORNEY

JAMME B. HICKS P.O. Orawer 889 Vew Sern 2001, 1950

CLERK TO THE VOLUM

AMERICA A MACO Secure Call Memor No. 35 Sec

TOTEL TO ASALETYSSOUTE TO THE Email Jonescoumy@onescoumydd gov

February 2, 2015

Ms Toni Moore Finance Officer NC Division of Community Assistance 4313 Mail Service Center Raleigh, NC 27699-4313

Re

Jones County 2011 CDBG-Catalyst Project Grant No. 11-C-2373 Budget Amendment Less than 10% of Grant

Dear Ms. Moore:

Jones County has amended the current budget for the above-referenced project. The amendment is less than 10% of the Project grant amount. Attached is the Project Budget Revision Form.

Please update the CDBG Project Budget so the next requisition can be based on the amended budget. Please contact me or C. David Harris, CDBG Project Manager, if there are any questions.

Sincerely.

Franky Howard County Manager

TITT

Cc. Valerie Moore

Grant Management Representative

COMMUNITY DEVELOPMENT BLOCK GRANT BUDGET REVISION

	NAME OF GRANTEE:	ang girikuluku karimu manisha sama ngana karimunan nagayarari ka kabagan pang kabakan karimunan ang kabakan man Kabagan karimunan manisha sama ngana karimunan nagayarari ka kabagan pang kabakan kabakan naga sama manan sama	County of Jones
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	DATE:	 On the state of the control of the state of	February 2, 2015
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c. Public facilities and improvements			50.0
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(2) Parks, playgrounds and recreation facilities	mages which (i) forming the secretary, and characteristics and construction appropriate and the construction of the constructi	And the format and the contract of the contrac	\$0.(
(3) Neignborhood facilities	унт ф. помуров Байлен Ваментин (помуров Вайлен (помуров Вайлен В	The state of the s	\$0.(
(4) Solid waste disposal facilities			\$0.0
15) Fire protection facilities and equipment	onternite our segence appeal of the following contributions of the contribution of the		\$0.0
[6] Farking facilities	Million of majority is a little following a garage growing and the construction of the following and t	W 19 All consequences report table of 100 volvey (for region 1,5 %)	\$0.0
(f) Public duities, other than water and sewer (8) Water & Sewer Improvements (Grants prior to 337)			\$0.0
(9) Street improvements	\$145,000.00	The state of the s	50.0
[18] Flood and grainage improvements	\$27,000.00	-\$2,300.00	\$142,700.0
(31) Pedestrian improvements	P&I,UUU.UU	-\$7,000.00	\$20,000.0
(12) Other public facilities	egide (1900-1994), 190-1994, 190-1994, 180-1994, 190-199	annow make any of the state of	50.0
(11) Sewer (Grants baginning 1987)	erropping and the second secon	mender is substituted the Proposition Co. Contraction for the Propint Co. Committee and Propint Co.	50.0
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d Congrance octioners	\$28,000.00	-\$2,708.00	\$25,300.0
c Public Services	\$10,000.00	-\$9,000.00	\$1,000.0
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g Construction, rehabilitation and preservation activities	erritoren en estado de estado como contrato por totalo de estado en estado de estado d	The statement of the st	\$0.0
19 Construction or rehabilitation of commercial and numerial and			\$0.0 \$0.0
(2) Renabilitation of privately owned dwellings		Minimum (1964) of the smith of the property of the section of the	\$0.0
a. Renadatation	\$80,000.00	\$9,000,00	\$89,000.0
D Reconstruction	\$134,000.00	\$19,500.00	\$153,500,0
c Opprence	\$20,000.00	-\$2,500.00	\$17.500.0
d Temporary Relocation Expenses	\$6,000.00	-\$5,000.00	\$1,000.0
(3) Renabilitation of publicly owned dwellings	etandrina destrutas empre des p. 1900 tradescon conservamente antique destruta de la co nse del Arche Comit e describe de conservador de la conservador dela conservador de la conservador de la conservador dela conservador dela conservador dela conservador de la conservador dela conservador		The ball of the second control of the second of the second control of the second of th
(A) Code inforcement	and the control of th	and the second of the second o	\$0.0
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SUBTOTAL	\$450,000.00	and a commence of the second o	50.01
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Administration	\$50,000.00	ethiological and a service of the service of the service decision and the service of the service	\$0.00
CYA:	\$500,000.00	\$0.00 \$0.00	\$50,000.00

Authorized Signature